

## **SCHEDULE OF EVENTS**

### **Saturday**

10:00am - 3:00pm  
Set up booths in exhibit building  
Enter all exhibit in exhibit building  
Except Horticulture, Flowers, & Baked Goods

### **Sunday**

4:00pm  
Pageant Interviews  
3:00pm-6:00pm  
Bleed Chickens  
All chickens in place.  
All rabbits in place.

### **Monday**

8:00am - 5:00pm  
All Livestock in place  
ALL ENTRIES MUST BE IN PLACE BY  
5:00PM!!!  
Weigh-in following parade

6:30pm - Parade line-up  
7:00pm - Parade

### **Tuesday**

9:00am  
Agricultural Mechanic Judging  
5:00pm  
Hay Decorating Contest DUE  
6:00pm  
Montgomery County Fair Pageant (Talent  
between Pageant categories)

### **Wednesday**

8:00am-10:00am  
Enter Horticulture and baked goods  
10:00am  
Judging of Horticulture and Baked Goods

### **Thursday**

12:00pm - 6:00pm  
Exhibit building open  
3:00pm - 6:00pm  
Vendor building open  
9:00am  
Poultry Judging with Rabbit Judging to follow  
6:00pm  
Livestock Judging

### **Friday**

11:00am-7pm  
Exhibit building open  
1:00pm - 6:00pm  
Vendor building open  
6:00pm - 8:00pm  
BBQ Contest Begins/pick-up  
7:30  
Rodeo

### **Saturday**

9:00am - 8:00pm  
Exhibit Building Open  
12:00pm - 6:00pm  
Vendor Building Open  
9:00am  
Creative arts Best of Show photos taken  
10:00am  
Jr. Livestock Auction  
12:30pm  
BBQ Contest ends  
7:30pm  
Rodeo

### **Sunday**

1:00pm - 3:00pm  
Release all Livestock and Exhibits

# Montgomery County Fair Association Rules 2026



**\*\* ALL RULES ARE AT THE DISCRETION OF THE BOARD\*\***

1. The rules and regulations of this livestock show and fair are made by the board of directors. The board reserves the right to change these rules if it seems advisable.
2. The board reserves the right to reject any article or animal from being exhibited.
3. All exhibits must be in place by 5:00 p.m. Monday.
4. All cattle must remain in barns unless washing, grooming, or feeding. No tying outside.
5. IN no case shall the Montgomery County Fair Association, its officers, or boards of directors be responsible for any loss, damage, or injury to any property, or person while same in on the fairgrounds or at any time or place.
6. The decision of the Judges will be final. All entries will be Judged on their merit and there may or may not be a first, second, or third place awarded to each class.
7. Prize money will be awarded on the point system.
8. Premium money will not be paid for any class not listed in this book or approved by the board or directors, nor for any exhibit removed prior to announced release time.
9. A night watchman will be on duty at the fair grounds.
10. Each concessionaire must confine himself to the space assigned to him. Failure to do so will subject him to future privilege without reimbursement. Violation of any law of the state of Arkansas or the city of Mount Ida will subject concessionaire to forfeiture.
11. Exhibit space will be assigned by the barn superintendent.
12. All classes in this catalog are open to adults and youth, but will be judged and displayed separately.
13. Livestock to be groomed by exhibitor, guardian, Montgomery County agriculture teacher, or Montgomery county agent. No professional groomers. No adhesives.
14. Bleed Chickens – Cost 50 cents per bird to be pait at time of bleeding. Exhibitor responsible for feeding and care of poultry while on exhibit.
15. Any animal breaking free from an exhibitor's control 3 times will be dismissed and disqualified from the show.

### **Section I - Adult & Junior Livestock Rules**

1. All departments will have a junior division and will be judged separately except where noted in the individual departments.
2. All recognized breeds are eligible.
3. Livestock projects must be owned by exhibitor by June 1st.
4. Registration papers must be shown to the superintendents for registered classes and must be registered in exhibitor's name.
5. Each exhibitor must have his beef or dairy animal trained to lead and stand tried.
6. All animals showing any symptoms of a communicable disease will be barred from the show grounds.
7. Each exhibitor will be responsible for the care, feeding, bedding, and watering of his animals.
8. Preregistration is required to assist in planning pen space. This can be done by submitting an application to your county agent or agriculture teacher.

9. All junior exhibitors must be bonafide 4-H and FFA members between the ages of 5-20. Must be a junior exhibitor to participate in the premium sale or collect additional monies. Age 5 is defined as 5 years of age as opening day of the current year's state fair.

## **Section II:**

### **Montgomery County Junior Department**

1. **RULES** – All entries and awards in this department shall be subject to the general rules and regulations in this Livestock Handbook. In the event of a conflict between the general rules and regulations and the rules of this department, the general rules will govern.
2. **ELIGIBILITY** – This department is limited to bonafide 4-H and FFA members of Montgomery County. Exhibitors must be under the supervision of the Vocational Agriculture Teacher or the County Extension Agent. Exhibitors may exhibit in this show no later than the fall after graduation high school.
3. **OWNERSHIP AND FEEDING INSTRUCTIONS** – The exhibitors must own their animals, must have acquired title and taken possession of the same at the beginning of and throughout the feeding and fitting period. Animals must be led, cared for and exhibited by the individual member under the supervision and direction of a Vocational Agriculture Teacher or a County Extension Agent.
4. **REGISTRATION CERTIFICATE** - Animals entered in the breeding classes must be registered in exhibitor's name, NOT IN THE FARM NAME (except family members not going on to the State Fair). To be eligible for competition, animals must be bonafide property and registered in the junior exhibitor's name. Animals must be registered with their respective breed association at the time of entry. No pending registrations will be accepted. Registration Certificate must be presented to the clerk prior to the showing of animals. Partnership animals in the junior department must be owned by bonafide junior exhibitors.
5. **CERTIFICATION OF ENTRY** - The vocational Agriculture Teacher or County Extension Agent under whose supervision and direction the animal was fed is required to sign and certify that the animal was fed and fitted by the exhibitor and is eligible in accordance with the rules and regulations of this show.
6. **INTERPRETATION OF RULES** - This show reserves to its management the final and absolute right to interpret these rules and arbitrarily settle and determine all matters, questions, and differences in regard there to or otherwise arising out of or connected with the show, and the right to amend or add to these rules as it's judgment may determine.
7. **SHOWING ANIMALS**- All animals entered in this department are to be shown by exhibitors entering them unless unavoidable circumstances prevent the exhibitor from being present, in which case the animal may be shown by another eligible junior.
8. **PREMIUMS**- Premiums will be paid on a dollar basis in the junior department. Only one animal in premium sale or add-on money per exhibitor.

9. LIABILITY- All exhibitors will be under the control and direction of the Montgomery County Fair management, but the show it will, IN NO CASE, be responsible for any loss, injury, or damages that occur.
10. All animals are subjected to a medical examination in order to determine the age and each animal will be presented in the show ring in its natural confirmation without alteration or modification. Use of artificial tail heads are not permitted.
11. Any animals not having a legible tattoo or fire brand is ineligible and will be barred from showing.
12. Bulls 18 months must have valid, satisfactory semen tests certificate in possession. (SEE STATE GUIDELINES)
13. All animals shown in individual classes must be weened with the exception of cow/calf class.
14. All animals must be shown with a halter and all bulls must be shown with a nose lead.
15. All females 20 months or older exhibited at a show must be accompanied by a certificate of pregnancy from a licensed veterinarian or have produced fertile eggs as certified in a written statement from a licensed veterinarian or embryologist or have a calf at side.
16. Each animal will be presented in its natural conformation or modification. Alteration or modification can be defined to include any surgical, chemical, electrical, or other change for cosmetic purpose, save only branding, tattooing, foot trimming, or dehorning. Anabolic steroid use shall likewise be prohibited and any animal tested positive for anabolic steroid or diuretic use shall be presumed to be altered or modified.
17. Any altering of the natural color by the use of dyes, paints, hair color, conditioners, colored show foam, graphite, colored powders, or any other substances is prohibited.
18. The addition of any hair or hair like substances including tail heads and false polls, is prohibited.
19. EXCEPTION: In the case of severely sick or severely dehydrated animals, the exhibitor may have fluids or electrolytes administered by a licensed veterinarian with the approval of the shows superintendent. This exception is not applicable on show day or weigh in/check in day.
20. All swine must have an official premise ID tag in their ear. The premise ID tag can be the exhibitors farm tag or it can be the Montgomery County 4-11/ FFA tag.
21. All animals 7 months of age must be dehorned except Texas Longhorns or Horned Herefords.
22. All dairy cattle rules are the same as the State Fair.
23. All exhibitors, County Agents, and Agriculture Instructors shall be on a code of ethics and should follow ALL written rules contained in the fair catalog. The fact that something is not in writing does not merit unethical practice. Any animal found to be in violation of ANY rule will be barred from the show, along with a possible suspension of the exhibitor. County Agent or Agriculture Instructor are responsible for the animal.

## **2026 New Changes:**

1. Registration due by June 1st!!!!
2. Livestock arrives on Monday and Show on Thursday
3. Move out will be Sunday only
4. If you are a livestock exhibitor and you do not participate in the premium sale, you will not receive your check.
5. Premium checks will be available for pick-up Sunday.
6. Hay Judging and Toss on Tuesday

## **PREMIUM SALE RULES AND GUIDELINES**

### **Cattle:**

1. Grand Heifer
2. Reserve Heifer
3. Grand Market Steer
4. Reserve Market Steer

### **Swine:**

1. Grand Commercial Gilt
2. Reserve Commercial Gilt
3. Supreme Grand Hog
4. Reserve Supreme Hog

### **Goat:**

1. Grand Commercial Doe
2. Reserve Commercial Doe
3. Grand Market Goat
4. Reserve Market Goat

### **Lamb:**

1. Grand Commercial Lamb
2. Reserve Commercial Lamb
3. Grand Market Lamb
4. Reserve Market Lamb

### **Poultry**

1. Grand Pullets
2. Reserve Pullets
3. Grand Broilers
4. Reserve Broilers

### **Rabbits**

1. Grand Meat Pen
2. Reserve Meat Pen

### **Rules and Guidelines:**

1. Sale is limited to 1 animal per exhibitor and must be an active 4H or FFA Member.
2. All exhibitors including dairy will be eligible for add-on money.
3. The Fair Board will not be responsible for animals listed in the auction or those not listed in the auction.
4. The exhibitor may reserve the right to retain ownership and selling for premium only. In the event of the exhibitor selling for premium only, the exhibitor must notify the Superintendent by 8:00PM the day prior to the sale. This will allow an exhibitor to exhibit their project at district and state fairs.
5. Each exhibitor that does not make the Jr. Livestock Auction will be able to present one animal after the auction for add-on bids.
6. For animals eligible to sell see departments listed.
7. Premium and add-on money must be paid on the same day of premium sale.
8. If you would like your premium check mailed to you, then you need to turn in a self-addressed stamped envelope to the announced stand in the show ring before the premium sale begins.
9. At the time of the show both steer and heifers must have their baby teeth.
10. Contestants must be a member of a Montgomery County FFA chapter, 4H program, or a current year graduate of a Montgomery County School.
11. Age of the calf must be provided when the calves are weighed.
12. Contestants that have calves that make the sale and wish to sell their animal to the highest bidder must sign a seller's slip that will be provided by one of the sale committee members after the judging of animals. Minimum will be market value of the day.
13. There will be awards for showmanship, herdsman.
14. Animals showed in showmanship must have been shown by contestant in the Jr. division.
15. All calves must be halter broken and on normal feed and water prior to weigh in. All calves will be given the opportunity to drink before weigh in.
16. Montgomery County Fair Association reserves the right to disqualify any animal from the gain ability contest that they believe to be ineligible for any reason.
17. Children ages 5-20 will show as Jr. Exhibitors and must be a bonafide member of FFA and/or 4-H. They will have a separate Pee-Wee Showmanship. Ages 5-8 are eligible for the Premium Sale.
18. An award will be presented for Best Decorated Livestock Exhibit.
19. Children under 5 years of age may show as Tiny Tots. They are eligible for point and awards. They will go through the sale for add-on money only.

**JUNIOR & OPEN DIVISION BEEF CATTLE**  
**OPEN DIVISION-PURE BRED & REGISTERED JUNIOR &**  
**OPEN DIVISION BEEF CATTLE**

**Female Class**

1. Jr. Heifer, calved on or after Jan. 1, current year
2. Winter Heifer Calves, November 1-December 31, last year
3. Last summer yearling heifers, July 1-August 31, last year
4. Early summer yearling heifers, May 1 – June 30, last year
5. Early summer year and heifers, May one – June 30, last year
6. Spring year and heifers, March one – April 30, last year
7. Junior heifer heifers, January 1 – February 28, last year
8. Senior year and heifers, September 1 – December 31, two years back
9. Cow (over 24 months)

**Bull Classes**

1. Junior bull calves, calved on or after January one, current year
2. Winter bowl calves, November 1 – December 31, last year
3. Senior bull calves, September 1 – October 31, last year
4. Late summer year and bulls, July one – August 31, last year
5. Early summer year and bowls, May one – June 30, last year
6. Spring yearling bowls, March one – April 30, last year
7. Junior year, Lynn bulls, January 1 – February 28, last year
8. Senior yearling bulls, July 1 – December 31, 2 years back
9. Two year old bowls, January 1 – June 30, two years back
10. Aged bull over 30 months
11. Overall county bread
12. Overall grand
13. Overall, reserve bowl
14. Bottle calf show (eight and under)

**Market Section**

1. Classes open to all beef producers in the county.
2. Calves must be weaned and vaccinated for bucellosis unless from a certified herd.
3. All cattle except Feeder Pen must be halter brok and stand tied.
4. Calves should be accustomed to eating and drinking from a trough or buckets.

## Class

1. Feeder Calf (6-9 mo., under 800lbs.)
2. Grand Steer
3. Reserve Steer

## **Dairy Cattle**

See state guidelines in regards to rules and regulations.

### **Open and Junior Divisions**

#### **Class 1 - Cows (Registered)**

1. Heifers – four months to six months
2. Heifers – six months to 12 months
3. Junior yearly heifers – 12 months to 18 months
4. Senior yearling heifers – 19 months to 24 months
5. Two-year-old cows
6. Three-year-old cows
7. Four-year-old cows
8. Aged cows (five years and older)
9. Champion Registered Female

#### **Class II - Cows (Grade)**

1. Heifers's – four months to six
2. Heifers – six months to 12 months
3. Junior yearling heifers – 12 months to 18 months
4. Senior yearling heifers – 19 months to 24
5. Two-year-old cows
6. Three-year-old cow
7. Four-year-old cows
8. Aged cows ( five years and older)
9. Champion Grade Female

#### **Class III - Dairy Bulls**

1. Junior bull — four months to six months
2. Senior bull – six months to nine months
3. No dairy bull calved over nine months will be exhibited,

## GOATS

### OPEN AND JUNIOR DIVISION

#### **Special Rules:**

1. No goats with horns are allowed to show in the dairy division. Scurs under one (1) inch are allowed to show.
2. No meat goats cross breed animals will be allowed to show in the dairy show.
3. The Junior and Senior doe shows are separate. Doe entered in one show cannot be entered in the other.
4. All clippings must be done in the exhibitor's pen.
5. Each exhibitor is limited to a total of 4 animals.
6. Market Does may compete in a Commercial Doe Class.

#### **Breeds:**

- A. Alpine
- B. Lamancha
- C. Nubian
- D. Oberhalsi
- E. Saanan
- F. Toggenburg
- G. Recorded Grade
- H. Commercial
- I. A.O.B.

#### **Junior Doe Division - Does under 24 months of age that have never been freshened.**

1. Junior kid, born April 11, current year but before July, 15 current year.
2. Intermediate kid, born March 13, current year to April 10, current year.
3. Senior kid, born February 25, current year to March 12, current year.
4. Winter kid, born January 1, current year to February 24, current year
5. Grand Champion Junior Doe
6. Reserve Champion Junior Doe

#### **Senior Doe Division - Any doe that has ever freshened or is milked regularly.**

7. Does under 2 years of age as of October 16, current year
8. Does 2 years of age as of October 16, current year
9. Does 3 years of age as of October 16, current year
10. Does 4 years of age as of October 16, current year
11. Does 5 years of age as of October 16, current year
12. Grand Champion Senior Doe
13. Reserve Champion Senior Doe
14. Best Udder of Show
15. Commercial Doe

### **Section B-Meat Goats**

1. No minimum weight is required
2. Goats must still have their baby teeth
3. Goats will be classified and weighted
4. Each exhibitor is limited to a total of four animals
5. Because there is no minimum weight, pygmy goats will be shown in meat goat classes.

### **Classes**

1. Light weight
2. Middle weight
3. Heavy weight

### **Section C-Pen Goats**

1. Goats will be judged in pens

### **Goats Showmanship**

1. Pee-Wee (ages 5-8)
2. Junior Showmanship (ages 9-13)
3. Senior Showmanship (ages 14-19)
4. Tiny Tot (age 0-4)
5. Herdsman Award

A contest will be held for youth in Dairy, Goats, Sheep, Swine, and Beef showmanship after judging that section.

To be eligible for the showmanship contest, each youth must have Dairy, Sheep, Swine, or Cattle entered in the livestock show.

**SHEEP**  
**SCRAPIES TAGS REQUIRED**

**Open and Junior Division**

Class 1

1. Junior Ewe. Born after Jan. 1 current year
2. Senior Ewe. Born before Jan. 1 previous year

Class 2

1. Junior Ram. born on or after Jan. 1 current year
2. Senior Ram. born before Jan. 1 previous year

Grand Champion Ram

Class 3 - Market Lambs

1. Lightweight
2. Middleweight
3. Heavyweight

Grand and Reserve Champion Market Lambs Ribbon

Class 4

1. Commercial Ewe

Sheep showmanship will consist of three classes immediately following the sheep show.

No minimum weight will be required on market lambs.

Market ewes may show in a Commercial Ewe Class.

**SWINE**  
**OPEN AND JUNIOR DIVISION**

A - Duroc B- Poland China C - Hampshire D - Landrace E - Berkshire F-Yorkshire G-Other  
Breeds

Classes will be broken down by breed then by weight.

Grand and Reserve Champion Market Hogs will be eligible for the Jr. Livestock Auction.  
Swine Showmanship will immediately follow the show.  
Market Gilts may show in a Commercial Gilt Class.

# **POULTRY**

## **OPEN AND JUNIOR DIVISION**

### **Montgomery County Fair Broiler Show Rules 2026**

1. Entries in the Broiler Show are open to active members of Montgomery County 4-H or FFA.
2. There will be a mandatory broiler production meeting scheduled for Tuesday, May 26th, 2026, at 5:00 p.m.
3. Twenty-five broiler chicks must be ordered from the Montgomery County Extension Service by May 26th, 2026.
4. Montgomery County Fair Entry Fee of \$15 per pen is due June 1, 2026.
5. Chicks must be picked up at the Montgomery County Extension office on June 30, 2026.
6. Each exhibitor may enter only one pen of broilers at the show.
7. A pen shall consist of 3 broilers. The minimum weight per pen is 12 pounds.
8. Broilers will be sifted by individuals appointed by the Montgomery County Fair Association.
9. Exhibitors may bring a maximum of 5 birds to the show site. Sifted and alternate birds will be marked.
10. Each exhibitor will be responsible for always feeding and caring for their own broilers during the show. Exhibitors must furnish their own feed.
11. Poultry of blue-ribbon quality will be eligible to sell.
12. The broilers will be brought to the fair grounds for check in on Sunday, August 9, 2026, from 4:00 to 6:00 p.m.
13. Judging will be on Thursday, August 13, 2026, with the judge placing the sale order on blue ribbon birds. The sale will be held Saturday, August 15, 2026.
14. Each exhibitor will be responsible for cleaning his/her broiler area at the close of the show.
15. No live or dead birds may be left at the show/sale site. Violation of this rule will result in permanent disqualification.
16. A letter of thanks and appreciation is required to be sent to the Buyer by each.
17. exhibitor prior to receiving premium sales and awards within 60 days of completion of show. If not sent within 60 days of completion of the show, ALL premiums will be forfeited to the Montgomery County Fair Association.
- 18.
19. The Montgomery County Fair Association or their designee shall have the right to select any broilers in the show and submit it for testing to determine if the bird has been fed any illegal substance. A positive test will result in forfeiture of sale proceeds and permanent disqualification of the exhibitor and members of his/her family. .
20. POULTRY PROJECTS MUST BE RAISED AT THE EXHIBITOR'S PRIMARY RESIDENCE
21. EXHIBITORS MUST FEED AND CARE FOR THEIR BROILERS UNDER THE SUPERVISION OF THE CEA OR AST FOR THE ENTIRE FEEDING PERIOD.

22. No entry will be allowed to be sold at a price higher than the Grand Champion. Furthermore, no entry other than the Grand Champion will be allowed to be sold at a price higher than the Reserve Champion.

# **RABBITS**

## **Section 1: Meat Pens**

Meat Pen is defined as three rabbits of the same color, preferably of the same breed, but mixed breeds will be acceptable. The animals must weigh at least 3 ½ pounds and no more than 5 ½ pounds each. Rabbits cannot be over ten weeks old. Animals may come from different litters. The trio should be uniform.

Rabbits entered in the Single Fryer Competition cannot be entered as part of a Meat Pen trio.

Exception: A meat pen entered that has a mortality that would disqualify the entry, may have one rabbit designated by owner and signed by agent/advisor to be moved to single fryer. This must be done two days prior to the show date.

There is a limit of one entry an exhibitor can submit for the meat pen contest.

There will be an official shift during check-in. Each exhibitor must bring their meat pen trio to be weighed by an official Montgomery County Fair rabbit committee member. Each rabbit must weigh at least 3 ½ pounds and no more than 5 ½ pounds. All rabbits must be tattooed in the right ear with the official Montgomery County Fair tattoo character and numbers at approximately six weeks of age by the rabbit show committee. The validation date for tattooing will be determined when the official show dates are announced. All entry fees and forms are due by June 1, 2026. All rabbit entries are \$5.00 per animal, with meat pen entries priced at \$15.00.

Grand and Reserve Champion Meat Pens are eligible for the premium sale.

## **Section 2: Single Fryers**

Single Fryer is defined as one rabbit, not over 10 weeks of age. Rabbit must weigh at least 3 ½ pounds and no more than 5 ½ pounds.

Rabbits entered in the single fryer competition cannot be entered as part of a meat pen trio.

There is a limit of one entry an exhibitor can submit for single fryer contests.

There will be an official sift during check-in. Each exhibitor must bring their single fryer to be weighed by an official Montgomery County Fair rabbit committee member. Each rabbit must weigh at least 3 ½ pounds and no more than 5 ½ pounds.

### **Section 3: Rabbit Show**

The following rules will be enforced for the Junior Show.

Registration papers and veterinarian health certificates are not required; however, health screening may be done by show management. Any animal showing signs or symptoms of disease will be removed from the grounds promptly.

All rabbits must be permanently tattooed in the left ear prior to the show.

All rabbits must be placed on the judging table by the exhibitor. Only authorized show personnel will be allowed behind the judging table.

When entering, rabbits' age should be based on how old they will be on August 1 of the current year.

Breed Show Requirements: All breeds recognized in the handbook for the current year fair will have a breed show at the Montgomery County Fair regardless of the number of entries.

#### **Commercial Breeding Rabbits:**

A rabbit that does not meet the ARBA standards for any recognized breed but displays the characteristics of a commercial-type rabbit—typically a medium- to large-sized, fast-growing animal weighing 8–12 pounds, with a compact, wellmuscled body, broad shoulders, and strong hindquarters developed for efficient meat production.

#### **Crossbred Breeding Rabbits:**

Crossbred rabbits are those that do not qualify for commercial or purebred show classes due to major disqualifications or mixed breeding.

The Superintendent will review entry information each year and determine eligible breeds.

# **Agricultural Mechanics Show**

All entries must be in place by 5:00 p.m. on Monday, August 10, 2026. Judging will take place on Tuesday, August 11<sup>th</sup> at 9:00 a.m.

## **Agricultural Mechanics Show General Rules**

**Eligibility: Montgomery County 4-H and FFA members only.**

The projects must have been constructed by 4-H and FFA members.

1. A Project that does not fit into one of the stated classes will be considered ineligible and will not be eligible for judging.
2. Projects may have been constructed by an individual or a group and may be individually or chapter owned. All projects must be entered in the names of the exhibitors who participated in the planning and construction of the project.
3. Each exhibitor may enter six individual projects: no more than one per division. Each group of students may enter six group projects: no more than one entry per division.
4. Exhibitors may not enter both a group and an individual project per division; if a team project is entered, all individuals on the team would be the max for the division. Example: If a student is on a team with their club, they cannot enter an additional entry in the same division as their team entry. If a club has a team in the division and another individual who is not on the team would like to enter the same division, they can.
5. A group of exhibitors shall not exceed four students showing the project for a team.
6. Substitution of projects will not be allowed.
7. Exhibitors should be dressed appropriately and remain with their project during judging, official FFA or 4-H show attire is required, see general rules.

Loss or Damage: Every precaution will be taken to protect the projects entered; however, neither the Montgomery County Fair, its staff, directors, superintendents nor judges will be responsible for any loss or damage to projects.

Entries: The entry fee is \$20.

Entries are due by June 1, 2026.

## **Showmanship**

1. Exhibitors should be courteous and helpful to those viewing their project, including those exhibiting next to them. Exhibitors should not interfere with or shield those who are exhibiting next to them.
2. Exhibitors should be prepared to answer questions when their project is being judged. Knowledge of the project will be evaluated at that time. Exhibitors should be well informed about the project they are representing.
3. Exhibitors should make available any equipment that may be necessary to evaluate their project (flashlights, mat or creeper, square, tape, multi-meter, etc.). Exhibitors may be requested to hold measuring tape and assist the judge in making measurements on projects.

4. Teams should indicate to the judges which team member served as lead engineer and welder to better present information to the judges. All team members may be present, but it is the responsibility of the team to clarify which team members worked on specific areas of the project.
5. All projects should be complete, including finish. Any item necessary for use of the project, must be a part of it (example: hinges and latches on gates and panels, lift pins, hydraulic hoses on tractor equipment, etc.), including documentation.
6. All projects must be painted or properly treated and must be clean and in a presentable condition, even though they may have been used. No touch up painting of ANY type will be allowed inside the exhibit area.
7. Electricity WILL be available for computers or other electronic devices but may be limited.
8. Documentation of Project:
  - a. Portfolio: The original (exhibitor drawn) plan or drawing, a bill of materials and photographs showing all phases of construction/restoration should be bound together via binder or folder. You may include an additional cover page but not required and should also include a marketing flyer. Exhibitors may use their discretion on this part of the documentation but all the above must be included. Use the checklist below:
  - b. Exhibitor-Drawn Plan
  - c. Bill of Materials
  - d. Up to 20 photographs of project construction
  - e. Marketing Flyer (Details Below): Each team will develop an 8.5” by 11” one-sided flyer promoting and detailing the product. The flyer should be designed to be utilized as an advertisement and overview of the product to be shared with customers. Please attach the hard copy to the back of the documentation portfolio

**Safety on the Fairgrounds:**

- a. General Safety – Appropriate and safe display stands must be provided for gates, panels and other projects that need support. Sharp edges and points, such as found on self-feeder roofs, bale movers, etc., are to be padded or covered as necessary to prevent injury. Flammable and/or combustible liquids shall not be used, stored or sprayed inside any building or barn at any time. This shall include, but not limited to, enamel paints, thinners, reducers, gasoline or any other petroleum-based liquids. All liquids must be in properly labeled original containers. All compressed gas cylinders shall be properly secured. Hand wheels are to be removed. Protective caps installed and taped. No regulators or hoses are to be installed at any time.
- b. Trailer Safety – All trailers and other equipment to be operated and/or transported on public roads are to be equipped with safety equipment specified in Arkansas Statutes. All towed equipment, regardless of standards, is to be equipped with safety chains. All three-point hitch and power take off (PTO) operated equipment are to meet current ASABE Safety and dimension standards.
- c. Electrical Safety – All 120 VAC and higher electrical plugs and receptacles must be grounded. Ground Fault Circuit Interrupters (GFCI) shall be required for all 120 VAC receptacles. All electrical connections are to be protected in appropriate indoor or outdoor rated enclosures.
- d. Projects with Engines – There is to be no more than five (5) gallons of fuel in any fuel tank. Fuel cap taped closed and secure against tampering. Disconnect all batteries. No vehicle and/or

equipment refueling inside any building or barn.

**Criteria Points:**

Workmanship (including finish) 30

Design and Materials Used (including practicality) 20

Documentation 30

Degree of Difficulty 30

Presentation & Knowledge of Project (response to questions) 30

Safety 10

Total: 150 points

Failure to provide all required documentation and information will result in docked points.

**Ag Mechanics Classification Divisions**

Division 1: Agriculture Machinery & Equipment

1. Tractor Mounted and/or Pulled Equipment

2. Shop Tables

3. Other Shop Equipment

4. Truck and/or Tractor Accessories

Division 2: Livestock Equipment

5. Gates, Panels, etc.

6. Chutes and Head Gates (all types - squeeze chutes, trim chutes, loading chutes, etc.)

7. Other Livestock Handling Equipment (blocking tables, hoof trimming tables, crates, etc.)

8. Livestock Feeding/Watering Equipment (creep feeders, hay feeders, mineral feeders, combo feeders, etc.)

Division 3: Outdoor Recreation & Convenience

9. Stationary Smokers

10. Fryers, Fire Pits, etc.

11. Trailer Mounted Cookers (Trailer must meet ARDOT regulations)

12. Other Yard Conveniences (firewood racks, picnic tables, porch swings, lawn chairs) (No indoor furniture items)

Division 4: Wildlife Equipment

13. Feeding/Watering Equipment

14. Traps and Capture Devices

15. Stands, Blinds, Observation Towers, Other Wildlife Equipment (drop chutes, working boxes, etc.)

Division 5: Trailers

16. Single Axle Bumper Pull Utility Trailers (all lengths)

17. Multi Axle Bumper Pull Utility Trailers (all lengths)

18. Stock Trailers-Bumper Pull and Gooseneck (all lengths)

19. Gooseneck Lowboys and Flatbeds (all lengths)

20. Other Trailers (Multi-bale, welding, tilt bed hydraulic dump, cargo etc.)

Division 6: Decorative

21. Small Decorative Pieces (Under 24 sq. inches)

22. Medium Decorative Pieces (Between 24 and 48 sq. inches)

23. Large Decorative Pieces (Over 48 sq. inches)

Superintendents will have final say in classification and may designate projects for a different division, other than the one entered.

## PAGEANT

### AGE 0 - 23 YEARS - FEMALE

- 0-12 months Baby Little Miss
- 13-23 months Tiny Little Miss
- 2-3 years Darling Little Miss
- 4-5 years Little Miss
- 6-7 Petite Miss
- 8-10 - Princess
- 11-13 - Young Miss
- 14-17 - Miss Teen
- 18-23 - Queen

### AGE 0 - AGE 3 - MALE

- 0-12 months Baby Little Mr
- 13-23 months Tiny Little Mr
- 2-3 years Darling Little Mr

1. You DO have to be a resident of Montgomery County to enter.
2. Age is determined by the date of the pageant.
3. Contestants may re-enter a division they have previously won as long as one year has passed.
4. Contestants are required to ride in the parade. The parade will be Monday, August 10th at 7:00p.m. Also we would like to encourage them to ride in the Mount Ida and Norman Christmas parades in December! The contestants will provide their own cars and signs.
5. There will be one rehearsal; you do have to attend. It will be Tuesday, August 4th at 6:00 p.m. in the Ode Maddox Building.
6. The winner will receive a crown, sash, and award. All contestants 0 - 5 years old will receive an award. The photogenic winner will also receive an award.
7. Only ONE person per contestant will be allowed in the dressing room once the contestant is dressed and ready. All parents or coaches of the Petite Miss and up are asked to go to the audience.
8. The decision of the judges will be final. Critiques and score sheets will not be provided to anyone, nor will any contestant, or any representative of a contestant, be allowed to approach the judges at any time.
9. The pageant will be Tuesday, August 11th beginning at 6:00 p.m. in the Ode Maddox Building.
10. **Miss Teen Contestants** must not be less than 14 years of age or more than 17 years of age by the opening day of the county fair pageant.

11. **Fair Queen contestants** must not be less than 18 years of age or more than 23 years of age by the opening day of the county fair pageant. Contestants must not be, or at any time, have been engaged, married or had children.
12. **Queen and Miss Teen:** there will be an activewear competition representing a favorite athletic-type sport such as baseball, tennis, cheerleading, hunting, fishing, gymnastics, dance, etc. props are acceptable, but they must be carried. They cannot be used to demonstrate a sport. Sportswear will be modeled at the beginning of the pageant Tuesday, August 11th.
13. **The Fair Queen** will receive a \$500 scholarship.
14. Entry forms may be picked up from: Sherry Ellison (870)-867-7101 or Brandy Bradford (870)-867-7467
15. The deadline to enter is Friday, July 24th, 2026!
16. Montgomery County Fair will not be held responsible for any accidents.
17. **Any display of poor sportsmanship and/or unbecoming conduct, any interference and/or disturbance, or any other behavioral problem created by a contestant, travelling companion, parent, relative, or even supporter of a contestant could result in disqualification of the contestant not only from this year's contest but all future contests.**
18. Attire for pageants: can be pageant dress, flower girl style dress, formal/prom dress  
**\*\*\*Montgomery County Queen and Miss Teen: will be eligible to compete at the Arkansas State Fair Pageant\*\*\***

**ALL AGES TUESDAY NIGHT AUGUST 11th, 2026**

**\*\*DRESSED AND BE READY BY 6PM IN THE DRESSING ROOM\*\***

**\*\*ONLY ONE ADULT PER CONTESTANT IN DRESSING ROOM\*\***

**ENTRY FEE - \$40**

**PHOTOGENIC ENTRY FEE - \$10 (4X6 PHOTO)**

**Admission for the pageants will be**

**\$6.00 for adults and \$4.00 for students.**

**Children under 5 will be admitted free of charge!**

# **Montgomery County Rodeo Queen-Contest**

## **Rules and Regulations**

1. Contestants will ride a designated pattern in the contest.
2. Contestants are required to ride in the parade.
3. NO STALLIONS! This is for the protection of the younger contestants.
4. Contestants can live in or out of Montgomery County.
5. No former winner may enter the same category again unless a year has passed in between.
6. Royalty will be required to represent Montgomery County during the year of their reign. Should they cease to qualify, they will be succeeded by their first runner up.
7. Contestants should wear western attire including: a white long sleeve button up, blue jeans, hats, boots, and belts.
8. Only rodeo queen contest officials will be allowed in the announcer's stand during the contest.
9. No one will be allowed on the fence during the competition. Video Recording will be done from the bleachers.
10. No one will be allowed in the arena during the competition with the exception of the Tiny Britches Contestants
11. The judges decision will be final. Judging will be on personality, appearance, and horsemanship. In the event of a tie, the contestant with the highest score in horsemanship, will be declared winner.
12. If you wish to receive your score sheets, you will need to include a self-addressed stamped envelope with your entry form. No score sheets will be handed out but will be mailed after the conclusion of the fair and rodeo. These should be used for a tool for improvement only.
13. The Tiny Britches Boys or Girls must be 5 years of age or younger. They must have a \$40.00 sponsor fee and sell 100 tickets to qualify. Contestants may be led or ride alone. One adult may accompany children in this division. This adult should remember that they are there for the child's safety and comfort and should refrain from assisting the child with the interview.
14. Little Britches Boys or Girls must be ages 6-10. They will be required to have a \$40.00 sponsor fee and sell 100 tickets.
15. Princess Contestants must be 11 to 15 years of age. They must have a \$40.00 sponsor fee and sell 200 tickets to qualify.
16. Queen contestants must not be less than 16 years of age or more than 24 years of age as of September 1 of the current year. They must have a \$40.00 sponsor fee and sell 300 tickets to qualify.
17. Ms. Queen contestants must be 18 years of age or older and may or may not have been married. They must have a \$40.00 sponsor fee and sell 200 tickets to qualify.
18. Tickets to be sold are chances on \$100 and sold at \$1.00 each. The drawing will be held on Saturday night of the rodeo. Contestants are responsible for all tickets received.

Tickets already sold cannot be transferred to any other contestant. Chances and money must be turned in by a date specified by the contest committee.

# Flowers

## Class 1

- Lot 1 - Rose
- Lot 2 - Fruit and/or Vegetables
- Lot 3 - Any Fall Flowers, cut
- Lot 4 - Dried Material
- Lot 5 - Wild Flowers
- Lot 6 - Driftwood Arrangements
- Lot 7 - All Foliage Arrangements
- Lot 8 - Arrangements
  - Small, under 12"
  - Medium, 12"- 24"
  - Large, over 24"
- Lot 9 - Anyother bouquet

## Class 2 - specimens: single flowers

- Lot 10 - Rose
- Lot 11 - Rosebud
- Lot 12 - Dahlia
- Lot 13 - Gladiola
- Lot 14 - Lily
- Lot 15 - Zinna
- Lot 16 - Marigold
- Lot 17 - Cockscomb
- Lot 18 - Princess Feather
- Lot 19 - Impatients
- Lot 20 - Pinks
- Lot 21 - Petunia
- Lot 22 - Coleus
- Lot 23 - Strawflower
- Lot 24 - Any other Variety
- Class 3 - Potted plants
- Lot 25 - Blooming Plants under 12"
- Lot 26 - Blooming Plant over 12"
- Lot 27 - Foliage under 12"
- Lot 28 - Foliage over 12"
- Lot 29 - Fern
- Lot 30 - Succulent
- Lot 31 - Cactus
- Lot 32 - Bromeloids
- Lot 33 - African violets
- Lot 34 - Terrarium
- Lot 35 - Hanging baskets

Lot 36 - Citrus Plant

Lot 37 - Potted Herbs

Lot 38 - Any other plant

## **Food Preservation**

1. All products must be in standard pint or glass jars made for home canning except pickles, preserves, jams, and jellies which may be in standard pint, half-pint, or 12 ounce jars made for home canning. Cream style corn may only be entered in pint jars.
2. Exhibits must have been canned by exhibitors within the last 12 months.
3. Jars sealed with paraffin will NOT be accepted.
4. Exhibitors are limited to 5 entries per class.

### **CLASS I-Acid Food USE BOILING WATER BATH METHOD**

Lot 1-Berries

Lot 2-Peaches

Lot 3-Apples

Lot 4-Applesauce

Lot 5-Pie Filling

Lot 6-Pears

Lot 7-Fruit Juices

Lot 8-Tomatoes

Lot 9-Stewed Tomatoes

Lot 10-Tomatoe Juice

Lot 11-Sauerkraut

Lot 12-Miscellaneous

### **CLASS II-Low Acid Food USE PRESSURE CANNER**

Lot 13-Snap Beans

Lot 14-Fresh Lima Beans

Lot 15-Corn, Pint Jars

Lot 16-Garden or English Peas

Lot 17-Field Peas

Lot 18-Pumpkin

Lot 19-Greens

Lot 20-Turnips

Lot 21-Soup Mixture

Lot 22-Shelled Beans

Lot 23-Irish Potatoes

Lot 24-Squash

Lot 25-Carrots

Lot 26-Beets

Lot 27-Okra

Lot 28-Meat, Poultry, or Fish

Lot 29-Hominy

Lot 30-Vegatable Juice

Lot 31-Miscellaneous

### **CLASS III-Perserves**

Lot 32-Blackberry

Lot 33-Pear  
Lot 34-Apple  
Lot 35-Strawberry  
Lot 36-Peach  
Lot 37-Plum  
Lot 38-Muscadine  
Lot 39-Fig  
Lot 40-Miscellaneous

**Jellies**

Lot 41-Blackberry  
Lot 42-Apple  
Lot 43-Plum  
Lot 44-Grape  
Lot 45-Muscadine  
Lot 46-Miscellaneous

**Jams**

Lot 47-Peach  
Lot 48-Blackberry  
Lot 49-Strawberry  
Lot 50-Plum  
Lot 51-Fruit Butter  
Lot 52-Any Other Sweet Spread

**CLASS IV-Pickles And Relishes**

Lot 53-Sweet Cucumber Pickles  
Lot 54-Sour Cucumber Pickles  
Lot 55-Dill Cucumber Pickles  
Lot 56-Bread & Butter Pickles  
Lot 57-Beet Pickles  
Lot 58-Fruit Pickles  
Lot 59-Mixed Pickles  
Lot 60-Relish  
Lot 61-Squash Pickles  
Lot 62-Miscellaneous

**CLASS V-Sauces**

Lot 63-Ketchup  
Lot 64-Chili Sauce  
Lot 65-Piquante Sauce  
Lot 66-Barbeque Sauce  
Lot 67-Spaghetti Sauce  
Lot 68-Pepper Sauce  
Lot 69-Salsa  
Lot 70-Others

**CLASS VI-Dried Foods**

Lot 71-Dried Fruits

Lot 72-Dried Vegetables  
Lot 73-Any Other Dried Food

**CLASS VII-Vinegar**

Lot 74-Herb Vinegar  
Lot 75-Miscellaneous

**JUNIOR AND ADULT BAKED GOODS**

1. Entries must be on paper plates and in sealed plastic bags. Cakes on large paper plates.
2. Articles will be awarded points or no points according to the merit of the article.
3. Limit 3 items per class.

**CLASS I-Breads**

**Method**

Lot 1-Coffee Cake  
Lot 2-Cinnamon Rolls (3)  
Lot 3-Yeast Rolls (3)  
Lot 4-Yeast Loaf, Any Type  
Lot 5-Yeast Doughnuts (3)  
Lot 6-Any Other Product  
Lot 7-Biscuits (3)  
Lot 8-Muffins (3)  
Lot 9-Cornbread, Muffins, or Sticks  
Lot 10-doughnuts (3)  
Lot 11-Loaf, Any Type  
Lot 12-Any Other Product

**CLASS II-Cakes**

**Method**

Lot 13-Angel Cake, Unices\*  
Lot 14-Butter Cake Iced8  
Lot 15-Chiffon Cake  
Lot 16-Sponge Cake  
Lot 17-Pound Cake Uniced8  
Lot 18-Chocolate Cake  
Lot 19-Decorative Cake Whole  
Lot 20-Fruit Cake  
Lot 21-Cupcakes (3)  
Lot 22-Any Other

\* ¼ Cake Required\*

**CLASS III-Cookies**

Lot 23-Brownies (3)  
Lot 24-Gingerbread (3)  
Lot 25-Cookies, Rolled (3)  
Lot 26-Cookies, Dropper (3)  
Lot 27-Any Other Types

**CLASS IV-Candy**

Lot 28-Chocolate Fudge

Lot 29-Other Cooked Candy

**CLASS V-Fruit Pies (No Cream Pies Accepted)**

Lot 30

## **Needlework**

**Items listed below are limited to three pieces in each category.**

### **Class 1 Knit**

#### **Method**

- Lot 1 - Sweater, Jacket
- Lot 2 - Vest
- Lot 3 - Stole Shawl
- Lot 4 - Baby layette (3 pc.) ( Booties, Hat, Sweater, Pants)
- Lot 5 - Single Baby Item
- Lot 6 - Afghan (Baby small, Larger)
- Lot 7 - Rug
- Lot 8 - Slipper
- Lot 9 - Purse, Tote
- Lot 10 - Coat
- Lot 11 - Doll clothes
- Lot 12 - Dolly
- Lot 13 - Tablecloth, bedcloth, bedspread, Afghan
- Lot 14 - Scarf
- Lot 15 - Mittens, Gloves
- Lot 16 - Hats
- Lot 17 - Felted Items
- Lot 18 - Socks
- Lot 19 - Kitchen Items
- Lot 20 - Other
- Lot 21 - Loom
- Lot 22 - Cap and Scarf Set
- Lot 23 - Stuffed Animal/Toy

### **Class 2 Crochet**

#### **Method**

- Lot 1 -Sweater, Jacket
- Lot 2 - Vests
- Lot 3 - Stole Shawl
- Lot 4 - Baby layette (3 pc.) ( Booties, Hat, Sweater, Pants)
- Lot 5 - Single Baby Item
- Lot 6 - Afghan (Baby small, Larger)
- Lot 7 - Rug
- Lot 8 - Slipper
- Lot 9 - Purse, Tote
- Lot 10 - Coat

- Lot 11 - Doll clothes
- Lot 12 - Dolly
- Lot 13 - Tablecloth, bedcloth, bedspread, Afghan
- Lot 14 - Scarf
- Lot 15 - Mittens, Gloves
- Lot 16 - Socks
- Lot 17 - Kitchen Items
- Lot 18 - Stuffed Animals/Toys
- Lot 19 - Other

**Class 3 Needlepoint**

**Method**

- Lot 1 - Picture or Wall
- Lot 2 - Pillow ( Limit 2)
- Lot 3 - Any Other Item

**Class 4 Cross Stitch**

**Method**

- Lot 1 - Miniature - under 4 inches
- Lot 2 - 4-7 inches
- Lot 3 - 8-10 inches
- Lot 4 - 12-14 inches
- Lot 5 - Over 14 inches
- Lot 6 - Pillow ( Limit 2)
- Lot 7 - Any other Item

**Class 5 Embroidery**

**Method**

- Lot 1 - Table Linens
- Lot 2 - Bed Linens
- Lot 3 - Picture or Wall Hanging ( Limit 2)
- Lot 4 - Pillow (Limit 2)
- Lot 5 - Any other Item
- Lot 6 - Machine Embroidery

**Class 6 Tatting**

**Method**

- Lot 1 - Lace Tatting
- Lot 2 - Collar
- Lot 3 - Any Other Item

## Quilting

All Items considered as quilts must be quilted, machine quilted, or tied with a layer or batting between two layers of fabric. Quilting tops will also be accepted under class 2. Limit 5 quilts per class. A Best of Show Ribbon will be chosen from all bed sized quilts, one from the wall hangings, small quilts, quilt tops and miscellaneous class. The Best of show will be the same in the youth division as in the adult division. All Items must have been finished within the last 12 months.

### Class 1: Quilted Bed Sized Quilts (Twin/Regular/Queen/King)

#### **Method**

Lot 1 - Bed Sized - Pieced

(Twin -Lot 1A, Regular 1B, Queen - Lot 1C, King Lot 1D)

Lot 2 - Bed Sized - Appliqued

(Twin -Lot 2A, Regular 2B, Queen - Lot 2C, King Lot 2D)

Lot 3 - Bed Sized - Mixed Applications ( Pieced, Appliqued, Embroidered, Ect.)

(Twin -Lot 3A, Regular 3B, Queen - Lot 3C, King Lot 3D)

Lot 4 - Bed Sized - Preprinted Whole Cloth or Unpieced Block

Lot 5 - Bed Sized - Embroidered whole cloth or unpieced Block

Lot 6 - Bed Sized - Counterpane (Quilting only)

Whole Cloth Or Unpieced Block

### Class 2: Wall Hangings, Small Quilts and Miscellaneous

Lot 7 - Wall Hangings - Pieced

Lot 8 - Wall Hangings - Appliqued

Lot 9 - Wall Hangings - Mixed Applications

(Pieced, Appliqued, Embroidered, Ect.)

Lot 10 - Youth/ Toddler/ Baby Quilts Pieced

Lot 11 - Youth/ Toddler/ Baby Quilts Appliqued

Lot 12 - Youth/ Toddler/ Baby Quilts Mixed Applications

Lot 13 - Quilted Clothing ( Limit 2) - Any type Quilting

Lot 14 - Misc. (Table Runners, Place Mats, Pillows, Ect.)

Lot 15 - Quilt Tops

Method

Lot 16 - Bed Sized

Lot 17 - Miscellaneous Quilts

### Class 3 -Hand Pieced and/or Hand Quilted

Lot 1 - Bed-Sized Quilts

Lot 2 - Wall-Hangings, Small Quilts & Misc.

## **Sewing**

Exhibitors may enter an unlimited number of items in each class.

### **Class 1: Women's clothing**

#### **Method**

- Lot 1 - Dress: home
- Lot 2 - Dress: best
- Lot 3 - Dress/ Jacket
- Lot 4 - Tailored Coat, suit or Cape
- Lot 5 -Blouse
- Lot 6 - Knit Shirt: Tee
- Lot 7 - Skirt
- Lot 8 - Pants/Shorts/Skorts
- Lot 9 - Vest or Jacket
- Lot 10 - Pantsuit/Shortsuit
- Lot 11 - Sleep & Loungewear
- Lot 12 - Housecoat
- Lot 13 - Lingerie
- Lot 14 - Miscellaneous

### **Class 2: Children's Clothing**

- Lot 15 - Dress: Infant
- Lot 16 - Dress: best
- Lot 17 - Dress: School
- Lot 18 - Suit: Child's
- Lot 19 - Child's Tailored Coat
- Lot 20 - Child's T-Shirt
- Lot 21 - Shirt or Blouse
- Lot 22 - Skirt or Pants
- Lot 23 - Pants (or Shorts)
- Lot 24 -Miscellaneous
- Lot 25 - Shirt

### **Class 3: Men's Clothing**

- Lot 26 - Tie
- Lot 27 - Jacket
- Lot 28 - Slacks
- Lot 29 - Vest
- Lot 30 - Miscellaneous

### **Class 4: Clothing Accessories**

- Lot 31 - Apron
- Lot 32 - Dress Accessories
- Lot 33 - Fabric Houseshoes

Lot 34 - Beachwear

Lot 35 - Collars, from table linens

Lot 36 - Collars, other fabrics

Lot 37 - Miscellaneous clothing

**Class 5: Recycled Clothing**

Lot 38 - Recycled Clothing

**Class 6: Quilted Clothing**

Lot 39 - Jacket and Vest

Lot 40 - Skirts

Class 6: Party Clothing

Lot 41 - Dress

Lot 42 - Pant and Suits

Lot 43 - Costume

**Class 7: Home Decor**

## TALENT CONTEST

1. All contestants must be residents of Montgomery County.
2. This contest is open to all age groups Contestants will be judged in categories: Children (Through age 9); Jr. Youth (10-15) ; Sr. Youth (16-21); and Adult (22 and up).
3. The youth contest will be divided into six different categories:
  1. Vocal solo shall consist of a vocal performance by the vocalist. No other talent will be allowed to be performed in conjunction with the vocal solo. Tapes used for accompaniment will be allowed to have limited vocal background.
  2. Vocal groups shall consist of two or more vocalists. No other talent will be allowed to be performed. Tapes used for accompaniment will be allowed to have limited vocal background.
  3. Instrumental solo shall consist of an instrumental performance without vocal utterance by one performer. Taped accompaniment may be used.
  4. Dances solo shall consist of one dancer. No other talent will be allowed to be displayed in conjunction with the dance performance. All types of dancing will be judged in this category: tap, jazz, ballet, folk, ethnic, fad.
  5. Dance groups shall consist of two or more dancers. No other talent will be allowed to be displayed in conjunction with the dance performance. The same typed of dancing as listed under dance solo are allowed.
  6. Variety shall consist of performance of one or more persons. This category is intended to provide a proper showcase for those acts in which multiple talents are displayed. Any act which fits the description of any of the other categories will not be allowed to compete in this category. The following acts qualify for this category: song and dance, vocal and live instrumental, lip-sync, pantomimes, impersonations, skits, juggling, ventriloquism, magic, and any other talent not applicable to any other categories. All acts must not be more than three minutes in length. All acts must not exceed a two minute limit when setting up equipment, props, etc., setups and performances will be timed. Winners in the youth division are eligible for the Arkansas State Talent Contest.
  7. Each division will have an overall winner.
  8. All entered will be judged and the decision of the judges will be final.
  9. Winners will receive an award. Each contestant must provide their own music.

## **Art Show**

1. This show is limited to Montgomery County residents
2. Work must be original to shown for composition
3. Work must be prepared for hanging in class 2 through class 3
4. For competition, work must not have been previously judged at this fair
5. Competent judges will be used and their decision will be final
6. The Fair Board assumes no responsibility for lost or damaged entries

### **Class 1 Clothesline Art (Any medium, elementary school only)**

Work will be selected and submitted by the classroom teacher and will be hung in the exhibit building. Best of Show Ribbons will be awarded from among the First Place Ribbons per grade

Lot 1 - First Grade

Lot 2 - Second Grade

Lot 3 - Third Grade

Lot 4 - Fourth Grade

Lot 5 - Fifth Grade

Lot 6 - Sixth Grade

Lot 7 - Kindergarten

Lot 8 - Preschool

Lot 9 - Special education

### **Youth Art**

Individual art entries may have been school projects, but entered by individuals. All preschool and kindergarten art should be entered in the "Kid's Corner" (Youth Crafts) division. All work must be by Montgomery County residents age 18 and younger and must have been completed since the last county fair. Limited to one entry in each lot, must be mounted or framed with no glass with secure hanger, not taped, for use with S-hook. Include AGE and GRADE on entry form. One Best of Show winner will be chosen in each class from among the First place winners. The fair assumes no liability for lost or damaged entries.

### **Class 2 1st, 2nd, 3rd Grade**

### **Class 3 4th, 5th, 6th Grade**

### **Class 4 7th, 8th, 9th Grade**

### **Class 5 10th, 11th, 12th Grade**

### **Lots for all classes**

#### **Method**

Lot 1 - Oils and Acrylics

Lot 2 - Watercolors

Lot 3 - Pastels

Lot 4 - Pen and Ink

Lot 5 - Charcoal or pencil

Lot 6 - Computer Generated Graphics (original)

Lot 7 - Group Project

Lot 8 - Sculpture

Lot 9 - Other

### **Class VI Adult Art**

All work must be by Montgomery County Residents, must be original and not have been previously judged by this fair. The fair assumes no liability for lost or damaged entries. **All work must have secure hanging device, not taped, for use with an S-hook. Maximum size limit is 24x36 inches. Must be matted or framed with no glass.** One Best of Show ribbon will be awarded from among all First Place winners. Competent judges will be used and their decisions are final.

**Method**

Lot 1 - Oils and Acrylics

Lot 2 - Watercolors

Lot 3 - Pastels

Lot 4 - Pen and Ink

Lot 5 - Charcoal or Pencil

Lot 6 - Mixed Media

Lot 7 - Group Project

Lot 8 - For Exhibit Only

**Entries limited to one entry per lot in each subject matter: Landscape, Seascape, Still Life, Portrait, Abstract. (Example: one oil landscape, one oil seascape, etc.)**

## Adult Crafts

All items must have been made during the year since the last county fair. Do not enter items entered in previous fairs.

Each item is judged on its own merit, not in the competition with other entries. Each entry receives a ribbon or a sticker award.

### **Class 1: Fabric**

- Lot 1- Decorated Garment
- Lot 2 - Decorated Pillow (limit 2)
- Lot 3 - Wall Hanging
- Lot 4 - Handbag, Totebag
- Lot 5 - Kitchen Accessories (hot pads, coasters, etc.)
- Lot 6 - Rugs (Braided)
- Lot 7 - Quillow
- Lot 8 - Doll (stuffed, rag)
- Lot 9 - Doll (clothing only)
- Lot 10 - Other Toy (Stuffed, rag)
- Lot 11 - Other Toy (Clothing only)
- Lot 12 - Fabric Art Figure ( Not a toy)
- Lot 13 - Basket (Limit 2)
- Lot 14 - Flowers (Single or arrangement)
- Lot 15 - Misc.

### **Class 2: Yarn/Cord/Rope**

- Lot 1- Macrame
- Lot 2- Wall Hanging
- Lot 3- Rug (Hooked)
- Lot 4- Misc.

### **Class 3: Wood**

- Lot 1- Toys (Limit 2)
- Lot 2- Jewelry (Limit 2)
- Lot 3- Furniture (limit 2, Limit size)
- Lot 4- Picture Frame
- Lot 5- Wall Plaque, or Hanging
- Lot 6- Hand Carving
- Lot 7- Machine Carving
- Lot 8- Wreaths
- Lot 9- Misc.

### **Class 4: Leather**

- Lot 1- Belt (limit 2)
- Lot 2- Jewelry
- Lot 3- Handbag/Wallet
- Lot 4- Tack or Gun Equipment
- Lot 5- Misc.

**Class 5: Weaving**

Lot 1- Handmade (Limit 3)

**Class 6: Baskets/Wreaths**

Lot 1- Handmade (Limit 3)

**Class 7: Pottery (fired)**

Lot 1- Handmade (Limit 3)

**Class 8: Sculpture (fired)**

Lot 1- Handmade (Limit 3)

**Class 9: Home Decor**

Lot 1- Artificial Flowers

Lot 2 - Beadwork

Lot 3 - Candle

Lot 4 - Ceramics/ China painting

Lot 5- Clay (unfired) Femo/Dough Art

Lot 6- Decoupage

Lot 7- Folk Art Painting/Tole Painting

Lot 8- Jewelry (Matched set is one entry)

Lot 9- Metal Punch/Craft

Lot 10- Plaster of Paris/Molded Concrete

Lot 11- Purchased Object Decorated (basket, wreath, etc.)

Lot 12- Stained Glass

Lot 13- Stenciled

Lot 14- Misc.

**Class 10 Recycled/Found Objects**

**Class 11 Collections (limit 3)**

**Class 12 paper**

Lot 1- Scrapbooking

Lot 2- Silhouettes (Scherenschnitte)

Lot 3- Origami

Lot 4- Paper Mache

Lot 5- Covered Box

Lot 6- Misc.

**Class 13 Holiday**

Lot 1- Christmas

Lot 2- Thanksgiving

Lot 3- Halloween

Lot 4- Easter

Lot 5- Birthday

Lot 6- Other

## Youth Crafts

### Preschool to 18 years old

Children and teens may enter the same categories as adults.

### **Youth Specialties Division**

Please list **AGE** and **GRADE** of children on the registration ticket. Best of Show Ribbon will be given in all four categories and will be chosen from First Place Winners. **Limit three entries per lot. Age categories are: 5 years & under, 6-8 years, 9-12 years, 13-18 years.**

Lot 1 - Beadwork

Lot 2 - Cars-wooden items

Lot 3 - Church Projects

Lot 4 - Collections

Lot 5 - Crayon or pencil, or painted picture  
(must be 8 1/2x 11 1/2)

Lot 6 - 4-H Projects

Lot 7 - Finger painting

Lot 8 - Frames-pictures

Lot 9 - Group projects

Lot 10 - Holiday decorations

Lot 11 - Jewelry

Lot 12 - Mixed Medium

Lot 13 - Painted picture on canvas

Lot 14 - Pottery

Lot 15 - Recycled crafts or projects

Lot 16 - School projects

Lot 17 - String Art

Lot 18 - Wall Plaques or hangings

Lot 19 - Miscellaneous